15th Annual Independent Meeting

Ancient Philosophy Society

UNIVERSITY OF KENTUCKY & TRANSYLVANIA UNIVERSITY
LEXINGTON, KY | APRIL 9-12, 2015

Sponsored by the University of Kentucky, Transylvania University, Berea College Philosophy Program, the Helen and W. Gordon Ross Lectureship Fund, and Brenda and Chauncey Curtz.
ACCESSIBILITY AND OTHER INFORMATION

- All conference rooms are wheelchair accessible
- The Carnegie Center is wheelchair accessible through the Mill Street entrance (ground floor) with an elevator to the Main floor
- There are accessible bathrooms on the ground and third floor of the building, accessible by elevator and stairs from the main floor
- Street parking is available on Mill and Market Streets
- Lot parking within a few blocks is available with a Carnegie Center parking voucher, which is first picked up signed and dated from the Carnegie Center desk or through one of the conference representatives
- The facility in which the conference dinner will take place (Plantory, 501 West 6th Street Suite 250) is wheelchair accessible (through the front door) and has accessible bathrooms
Thursday, April 9

**MORNING:**
Hilton Grand Ballroom, Salon D
Peter Antich (University of Kentucky), Chair

9:00-10:00
**RICHARD DWORIN** (Bellarmine University)
“Beauty and Subjectivity in Sappho 16”
(Vince Tafolla, Independent)

10:00-11:00
**GIANNARDO TARANTINO** (Loyola University, Chicago)
“Phronēsis in Heraclitus?”
(Jessica Mayock, California State University at San Marcos)

11:00-12:00
**JOSEPH ZEHNER** (University of Virginia)
“Contemporary Panpsychism in Empedocles”
(Cameron Coates, DePaul University)

12:00-2:00
Lunch

**AFTERNOON:**
Carnegie Center, 251 W 2nd Street
Bjorn Wastvedt (University of Arizona), Chair

2:00-3:00
**MICHAEL AUGUSTIN** (UC Santa Barbara)
“The Sceptic’s Beliefs”
(Jeff Gower, Wabash College)

3:00-4:00
**ROBIN WEISS** (American University in Cairo), “Stoic Utopia: The Efficacy of Friendship in Creating the Ideal Society”
(Nathan Gilbert, University of Toronto)

4:00-5:00
**IAN HENSLEY** (Cornell University)
“On the Separability or Inseparability of the Stoic Principles”
(Simon Shogry, Princeton University)

5:00-5:15
Break

**KEYNOTE**
(Carnegie Center)

5:15-6:45
**KATJA VOGT** (Columbia University), “The Good is the Good Life”
Reception at Carnegie Center
**Friday, April 10**  
**Carnegie Center, 251 W 2nd Street**

### MORNING I:  
*Peter Moore (University of Kentucky), Chair*

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<th>Time</th>
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<td>8:30–9:30</td>
<td><strong>BRIAN MARRIN</strong> (Boston College)</td>
<td>“What’s Next in Plato’s <em>Cleitophon</em>? Self-Knowledge, Instrumentality, and Means without End”</td>
<td>James Ambury, King’s College</td>
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<td>9:30–10:30</td>
<td><strong>RACHEL ELLIOTT</strong> (University of Guelph)</td>
<td>“Ownness, Body, and Affect in Plato’s <em>Republic</em>”</td>
<td>Anne-Marie Schultz, Baylor University</td>
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<td>10:30–10:45</td>
<td>Break</td>
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### MORNING II:  
*Gregory Kirk (Northern Arizona University), Chair*

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<tr>
<td>10:45–11:45</td>
<td><strong>ANDY GERMAN</strong> (Ben Gurion University)</td>
<td>“Psuchē and Logos in Plato’s <em>Euthydemus</em>”</td>
<td>Claire Griffin, Pennsylvania State University</td>
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<td>11:45–12:45</td>
<td><strong>MARK SENTESY</strong> (Pennsylvania State University)</td>
<td>“The <em>Protagoras</em> on Nature and Human Community”</td>
<td>David Kaufman, Transylvania University</td>
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<td>12:45–2:15</td>
<td>Lunch</td>
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### AFTERNOON:  
*Robert Metcalf (University of Colorado, Denver), Chair*

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<td>2:15–3:15</td>
<td><strong>MARTA JIMENEZ</strong> (Emory University)</td>
<td>“Empeiria in Plato’s <em>Gorgias</em>”</td>
<td>James Butler, Berea College</td>
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<td>3:15–4:15</td>
<td><strong>REBECCA BENSEN-CAIN</strong> (Oklahoma State University)</td>
<td>“Making Sense of the Malice Argument”</td>
<td>Pascal Massie, Miami University of Ohio</td>
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<td>4:30–5:45</td>
<td>Book Session</td>
<td>Book Session on <em>Helen of Troy: Beauty, Myth, Devastation</em> w/ Ruby Blondell, Patricia Fagan, David Konstan, Mark Munn</td>
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<td>5:45–6:00</td>
<td>Break</td>
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### BOOK SESSION  
*Jackie Murray (University of Kentucky), Chair*

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<td>6:00–7:15</td>
<td><strong>MITCHELL MILLER</strong> (Vassar College)</td>
<td>“The ‘Unwritten Teachings’ in the <em>Philebus</em>”</td>
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Reception at Carnegie Center
Saturday, April 11
Carnegie Center, 251 W 2nd Street

**MORNING:**
Ammon Allred (University of Toledo), Chair

9:00-10:00
ÖMER AYGÜN (Galatasaray University)
“Aristotle At Work: Method in Generation of Animals, III.10”
(I-Kai Jeng, Boston University)

10:00-11:00
SCOTT O’CONNOR (New Jersey City University)
“The Generation & Destruction of Matter in Physics I.9”
(Caleb Cohoe, St. Louis University)

11:00-12:00
ADRIEL M. TROTT (Wabash College)
“Vital Heat’s Role in Sexual Difference in Aristotle’s Biology”
(Holly Moore, Luther College)

**Concurrent Session: Undergraduate Master Class**
Carnegie Center, Sexton Room

10:00-12:00
RUBY BLONDELL (University of Washington)
“Gender Issues in Sophocles’ Antigone”

12:00-2:15
Lunch – Business Meeting

**AFTERNOON:**
Jill Gordon (Colby College), Chair

2:15-3:15
THANASSIS SAMARAS (University of Georgia)
“The Public and the Private in Aristotle’s Theory of Gender”
(Eve Rabinoff, Wellesley College)

3:15-4:15
IAN MCCREADY-FLORA (St. Louis University)
“Protagoras in Metaphysics Iota”
(Michael Shaw, Utah Valley University)

4:15-5:15
SEAN KIRKLAND (DePaul University)
“On the Ontological Primacy of the Πρός Τι in Aristotle’s Politics and the ‘Birth’ of the Ζῷον Πολιτικόν”
(Eli Diamond, Dalhousie University)

5:15-5:30
Break

**KEYNOTE**

5:30-7:00
JOHN SALLIS (Boston College),
“The Span of Memory: On Plato’s Theaetetus”

Banquet at Yamaguchi’s Sake and Tapas, 125 Codell Dr #128
Sunday, April 12  
Hilton Grand Ballroom Salon D

**MORNING:**  
Colin Smith (University of Kentucky), Chair

10:00-11:00
**GINA ZAVOTA** (Kent State University)  
“Plotinus’ “Reverse” Platonism: A Deleuzian Response to the Problem of Emanation”  
(Michael Wiitala, Bowling Green State University)

11:00-12:00
**PAUL DIRADO** (University of Kentucky)  
“Theaetetus’ Definition of Incommensurability as Power”  
(Jeremy Bell, Emory University)